

## 52nd Annual New England Interscholastic Wrestling Championships

Friday, March 4th & Saturday, March 5th, 2016 Providence Career and Technical Academy 41 Fricker St., Providence, RI 02903

Presented by the Council of New England Secondary School Principals' Association 57 Northern Blvd., Colchester, CT 06415

Executive Director: Donn Friedman, donn@cnesspa.org, (860-416-1884)

President: Michael Burnham, Maine Principals' Association

The championship will be held regardless of weather conditions.

#### **TOURNAMENT MANAGEMENT:**

Meet Director: Richard Magarian (401-497-8721) <u>rrmagarian@verizon.net</u>

Meet Coordinator: Paul Defosse (401-862-6942) matsideproductions@gmail.com

#### **CONTESTANTS**:

Maine, New Hampshire, Rhode Island, Vermont 1, 2, 3 place wrestlers Connecticut 1, 2, 3, 4 place wrestlers Massachusetts 1, 2, 3, 4, 5, 6 place wrestlers

**Note:** Alternates will be accepted until 8:00 pm, Thursday, March 3<sup>rd</sup>. Only wrestlers officially entered by state representatives may compete.

#### **ENTRIES:**

- A. **State Reps Only**: Please Email, by 2:00 PM on Sunday, February 28<sup>th</sup>, your typed entries to: <a href="maisideproductions@gmail.com">matsideproductions@gmail.com</a>. Please provide correct names and spelling. This is very important. If there is a problem, call Paul at 401-497-8721.
- B. It is most important that the entries be submitted no later than 2:00 PM for scheduled program printing, bracket production, and t-shirts.
- C. **Please Note**: There will be **NO** New England wrestling alternates. There will be no changes or additions after the final deadline at 8:00 pm on Thursday.
- D. Pigtail wrestlers will be moved to fill the bracket when necessary. The tournament coordinator has final say on the movement of wrestlers. His decision will be final with no appeal. His professional judgment will be honored.

#### **ARRIVAL**:

Please do not arrive at the Providence Career and Technical Academy (PCTA) before 3:00 PM on Friday and 8:00 AM on Saturday. Please DO NOT arrive early, as you will not be allowed entry. The gym will not be available on Thursday.

#### **REGISTRATION/PACKET PICK-UP:**

The facility will be open for athletes and coaches at 3:00 PM. Teams should check in at the competitor gate, which is the side entrance from Cranston St. (front of the school is on Fricker St. which is the spectator entrance and all will enter there on Saturday). Packets will contain CNESSPA pins and certificates for all competitors.

#### **ENTRY FEE:**

\$20 per wrestler. NO weigh-in unless the \$20 fee is paid. There will be **no refunds** and **no purchase orders** will be accepted, check or cash only. Checks should be payable to: **CNESSPA.** All payments must be made on the <u>day of registration</u>. Receipts will be available upon request.

Only two (2) coaches from each team will be admitted without charge. Coaches will be issued wristbands on Friday and must retain the wristband for entrance on Saturday. There will be no exceptions. Without the wristband on Saturday, you will pay the general admission fee.

(Note: Only team members listed on the entry submission and two coaches will be allowed through the competitor gate. \$20.00 per person can be added to the entry check for additional team members, who are not on the entry form, or additional coaches.)

#### **ADMISSION:**

\$10 per day for everyone (under school age are free) at the spectator entrance. The spectator gate will open at 3:00 pm on Friday. Admission for spectators on Friday will only be through the Main Entrance (front of the school on Fricker St.). Gates will open at 8:00 am on Saturday.

#### **RULES:**

National Federation Rules, 14 weight classes.

No weigh-in on Saturday.

4 lb. weight allowance on Friday (example 106 = 110).

The New England Seeding Chart is used to place all wrestlers in the bracket.

#### **SCORING**:

The tournament will be double elimination to 3<sup>rd</sup> place. Team scoring will start in the 32-man bracket. All bouts will be scored. Scoring: 16-12-9-7-5-3. We will wrestle to 6 places in each weight class.

#### **CONSOLATIONS:**

This is a double elimination tournament. All wrestlers will have a minimum of two matches.

#### **WRESTLING FORMAT:**

Eight mats will be used. Bouts will be assigned to mats continuously starting at the lowest weight class and working up. Every effort will be made to adhere to the tournament schedule.

#### **AWARDS**:

It is the coach's responsibility to have their wrestlers present and properly dressed for the awards ceremony, which will take place <u>throughout</u> the championship finals. There are trophies for the top three teams plus individual awards for the top 6 place finishers in each weight class. There is also an Outstanding Wrestler trophy, and an Outstanding Finals Bout award (both wrestlers receive).

#### T-SHIRTS:

Official New England Wrestling Championship apparel will be sold at the meet. Apparel can be pre-ordered at <a href="www.grr-tees.com">www.grr-tees.com</a> until the Wednesday before the Meet and post-ordered beginning on Monday after the Meet.

#### **TOURNAMENT TIMES:**

See Tournament Schedule Sheet (below).

<u>WEB SITE FOR INFORMATION AND RESULTS:</u> <u>www.cnesspa.com</u> and <u>http://www.flowrestling.org/arean/event/444-New-England-High-School-Championships</u>

#### **VIDEO ACCESS:**

The New England Wrestling Championship can be streamed live and/or retrieved on demand through the NFHS Network for a fee. The link for access is <a href="http://www.nfhsnetwork.com/affiliates/council-of-new-england-secondary-schools-principals-association">http://www.nfhsnetwork.com/affiliates/council-of-new-england-secondary-schools-principals-association</a>

#### **MISCELLANEOUS:**

- 1. All coolers will be stored in the cafeteria.
- 2. Food concessions will be available. No food in gym.
- 3. The building is a smoke-free area. NO SMOKING ALLOWED.
- 4. Please secure all valuables both inside PCTA and outside with cars and buses. The CNESSPA and Providence School System are not responsible for lost or stolen items or valuables.
- 5. Please do not use the Citizen's Bank parking lot on Friday prior to 6:00 pm or on Saturday prior to 3:00 pm!

#### WRESTLING HOTEL LIST—2016

It is very important that when calling to make a reservation that you tell the clerk you are with the "**NEW ENGLAND HIGH SCHOOL WRESTLING CHAMPIONSHIP**" group. Tell them the rate listed on this page.

#### \*\*\* TOURNAMENT HOST HOTEL \*\*\*

CROWN PLAZA - WARWICK (AIRPORT) Rate \$99.00 plus taxes

801 Greenwich Avenue Complimentary breakfast buffet

Warwick, RI 02886 Phone **401-732-6000** 

Or reserve online at: www.crownehotelwarwick.com using the Group Code 'HSW'

Complimentary parking

Also:

HILTON GARDEN INN Rate \$99.00 plus taxes

1 Thurber Street Complimentary breakfast, 2 per room excludes omelets

Warwick, RI 02886 Phone **401-734-9600** 

Complimentary parking

**HOLIDAY INN EXPRESS** Rate \$99.00 plus taxes

901 Jefferson Blvd. Complimentary breakfast buffet

Warwick, RI 022886 Phone **401-736-5000** 

Or reserve online at: <a href="https://www.hiexpress.com">www.hiexpress.com</a> using the Group Code 'HSW'

Complimentary parking

THE HILTON PROVIDENCE Rate \$119.00 plus taxes

21 Atwells Avenue Complimentary breakfast, 2 per room

Providence, RI 02903 Phone **401-831-3900** 

Or reserve online at: http://www.hilton.com/en/hi/groups/personalized/P/PVDPRHF-NEHSWC-

20160304/index.jhtml using the Group Code NEHSWC

Complimentary car self-parking

### New England Wrestling Tournament 2016 Tournament Schedule

#### Friday, March 4, 2016 (All times are approximate)

3:15 PM	Gym Opens - Registration (Do NOT arrive at gym before 3:00 PM)
	Session #1 Admission
3:45 PM to 4:30 PM	Weigh-In. Times strictly enforced. Only one weigh-in.
	MA officials will conduct. Four scales. 4-lb weight allowance.
4:45 PM to 5:00 PM	Coaches Meeting – Auditorium
5:15 PM to 6:45 PM	Round 1: Preliminary Round (8 Mats, 84 Bouts)
6:45 PM to 8:45 PM	Round 2: First Championship Round (8 Mats, 112 Bouts)
8:45 PM to conclusion	Round 3C: Consolation Round #1

#### Saturday, March 5, 2016 (All times are approximate)

8:00 AM	Gym Opens - Please do not come early! – Session #2 Admission
9:00 AM to 11:00 AM	Round 4: Quarterfinals (4 Mats, 56 Bouts)
9:00 AM to 11:00 AM	Round 4C: Consolation Round #2 (4 Mats, 56 Bouts)
11:15 AM to 12:15 PM	Round 5C: Consolation Round #3 (6 Mats, 56 Bouts)
Break	If Possible
1:00 PM to 3:15 PM	Rounds 6: Championship Semifinals (2 Mats, 28 Bouts)
1:00 PM to 3:15 PM	Round 6C: Consolation Quarterfinals (2 Mats, 28 Bouts)
3:30 PM to 4:15 PM	Round 7C: Consolation Semifinals (4 Mats, 28 Bouts)
Break	If Possible
5:00 PM	Hall of Fame Presentations & Introduction of Finalists & National
	Anthem
5:15 PM to 7:45PM	Championship Finals, 3 <sup>rd</sup> Place & 5 <sup>th</sup> Place Bouts (3 mats, 42 Bouts)
	Medal round to commence at random weight class to be drawn and
	announced.
	Awards Ceremony (throughout the evening).

#### Awards:

Awards will be presented throughout the championship finals. Awards for 106 presented after 113, and so on. Please have wresters in uniform for awards. No awards will be given prior to the awards ceremony.

#### **Plaques:**

Top Three Places

#### **Coaches - Please Note:**

- 1. Top 3 wrestlers will receive a beautiful plaque.
- 2. Each plaque will have a blank nameplate.
- 3. Please have school engrave the student's name on the plate and place on the plaque.
- 4. All wrestlers receive a certificate of participation and a commemorative pin.
- 5. The Champion's coach will award medals.

Medals: 4th, 5th, and 6th Place

**Other Plaques:** Team Champions, Team Runner-Up, and Team 3<sup>rd</sup> Place Outstanding Wrestler, Outstanding Finals Bout (both wrestlers)

#### **Photos:**

Taken at Awards Stand - Have wrestlers neatly dressed in uniform.

Please, No Hats.

# Directions to Providence Career and Technical Academy Providence, RI

Site of New England Wrestling Tournament

Providence Career and Technical Academy 91 Fricker Street Providence, RI 02903

#### From I-95 North and I-95 South:

Take Exit 21 (Atwells Ave). Stay straight to go onto Service Road No 7. Take a slight right onto Broad Street. Turn right onto Fricker Street and the facility will be on your left.

#### **New England High School Wrestling Championships**

2016 Tournament Seeding Chart

	106	113	120	126	132	138	145	152	160	170	182	195	220	285	
1	CT1	MA1	NH1	VT1	RI1	CT1	RI1	NH1	MA1	ME1	CT1	ME1	RI1	MA1	
2A	MA4	CT4	MA4	MA5	MA4	CT4	MA4	MA4	MA5	СТ4	MA6	MA4	СТ4	MA5	
2B	RI3	ME3	RI3	СТЗ	NH3	маз	ME3	ME3	СТЗ	маз	NH3	VT3	маз	NH3	
3	ME2	RI2	ME2	NH2	CT2	VT2	NH2	VT2	ME2	RI2	MA2	NH2	ME2	CT2	
4	NH2	NH2	CT2	MA2	VT2	ME2	VT2	CT2	RI2	VT2	ME2	RI2	NH2	ME2	
5	MA1	CT1	VT1	RI1	ME1	NH1	CT1	MA1	VT1	NH1	RI1	MA1	CT1	VT1	
6A	CT4	MA4	MA5	MA6	MA5	MA6	VT3	СТЗ	MA4	RI3	ME3	CT4	MA6	ME3	
6 <b>B</b>	RI2	ME2	RI2	CT2	NH2	VT3	NH3	VT3	CT2	MA2	МАЗ	VT2	ME3	СТЗ	
7A	ME3	NH3	МЕЗ	МАЗ	СТЗ	MA2	ME2	ME2	ME3	VT3	NH2	RI3	MA2	NH2	
7B	NH3	RI3	СТЗ	NH3	VT3	ME3	CT4	MA5	RI3	MA6	CT4	NH3	NH3	MA4	
8	VT1	VT1	MA1	ME1	MA1	RI1	MA1	RI1	NH1	CT1	VT1	CT1	VT1	RI1	
9	RI1	NH1	CT1	MA1	NH1	VT1	ME1	CT1	ME1	RI1	MA1	VT1	NH1	ME1	
10A	СТЗ	MA6	MA6	CT4	MA6	MA5	MA6	MA6	CT4	MA5	VT3	МАЗ	СТЗ	MA6	
10B	МАЗ	CT2	NH3	RI2	RI3	NH2	CT2	RI2	NH2	ME2	RI3	СТЗ	RI3	VT2	
11A	VT2	МАЗ	MA2	ME3	MA2	СТЗ	MA3	NH3	VT3	NH3	CT2	ME2	VT2	МАЗ	
11B	MA6	VT3	VT3	VT3	ME3	RI3	RI3	MA3	MA3	СТЗ	MA5	MA6	MA4	RI3	
12	NH1	ME1	RI1	NH1	CT1	ME1	VT1	ME1	RI1	MA1	ME1	NH1	ME1	CT1	
13	MA2	VT2	NH2	VT2	ME2	RI2	MA2	NH2	MA2	CT2	VT2	MA2	CT2	RI2	
14	CT2	MA2	VT2	ME2	RI2	CT2	RI2	MA2	VT2	NH2	RI2	CT2	RI2	MA2	
15A	VT3	СТЗ	MA3	RI3	MA3	NH3	СТЗ	RI3	NH3	ME3	СТЗ	ME3	VT3	VT3	
15 <b>B</b>	MA5	MA5	CT4	MA4	CT4	MA4	MA5	CT4	MA6	MA4	MA4	MA5	MA5	CT4	
16	ME1	RI1	ME1	CT1	VT1	MA1	NH1	VT1	CT1	VT1	NH1	RI1	MA1	NH1	

This seeding chart was developed by the New England Council's wrestling committee with representation and input from all six New England states. The seeding chart has been reviewed at great length, and the committee is confident it is fair and balanced. The chart has been approved by the CNESSPA executive board. While every attempt has been made to flush out all potential issues, there is always the chance that small issues might exist. Please contact your state director to communicate any issues or questions.

Please note that each year moving forward, this seeding chart will shift left one weight class, with the 106 weight class wrapping around to the 285 class. This will ensure diversity and balance from year to year.